

# The Water Connection

A Newsletter Prepared by CRYSTAL SPRINGS WATER DISTRICT  
 PO Box 186 3006 Chevron Drive Odell OR 97044 (541) 354-1818 FAX 354-1821  
 VOLUME 26 ISSUE 31  
 December 2018

## Crystal Springs Water District Hours

8:00am-4:30pm  
 Mon.—Friday

Upcoming Holidays that the office will be closed.

December 24-25  
 January 1, 2019  
 January 21, 2019

Office Phone #

**541-354-1818**

Emergency #

**541-806-3818**

Office Email

[office@cswdhr.com](mailto:office@cswdhr.com)

Fred Schatz  
 Superintendent's  
 Email

[fred@cswdhr.com](mailto:fred@cswdhr.com)

Bills are mailed on the 1st and are due around the 15th of every month.

3/4" Base Rate  
 \$35.45 per month

1" Base Rate  
 \$58.70 per month

1 1/2" Base Rate  
 \$86.50 per month

2" Base Rate  
 \$136.10 per month

3"-4" Base Rate  
 \$234.45 per month

\$5.75 per 1,000 gals

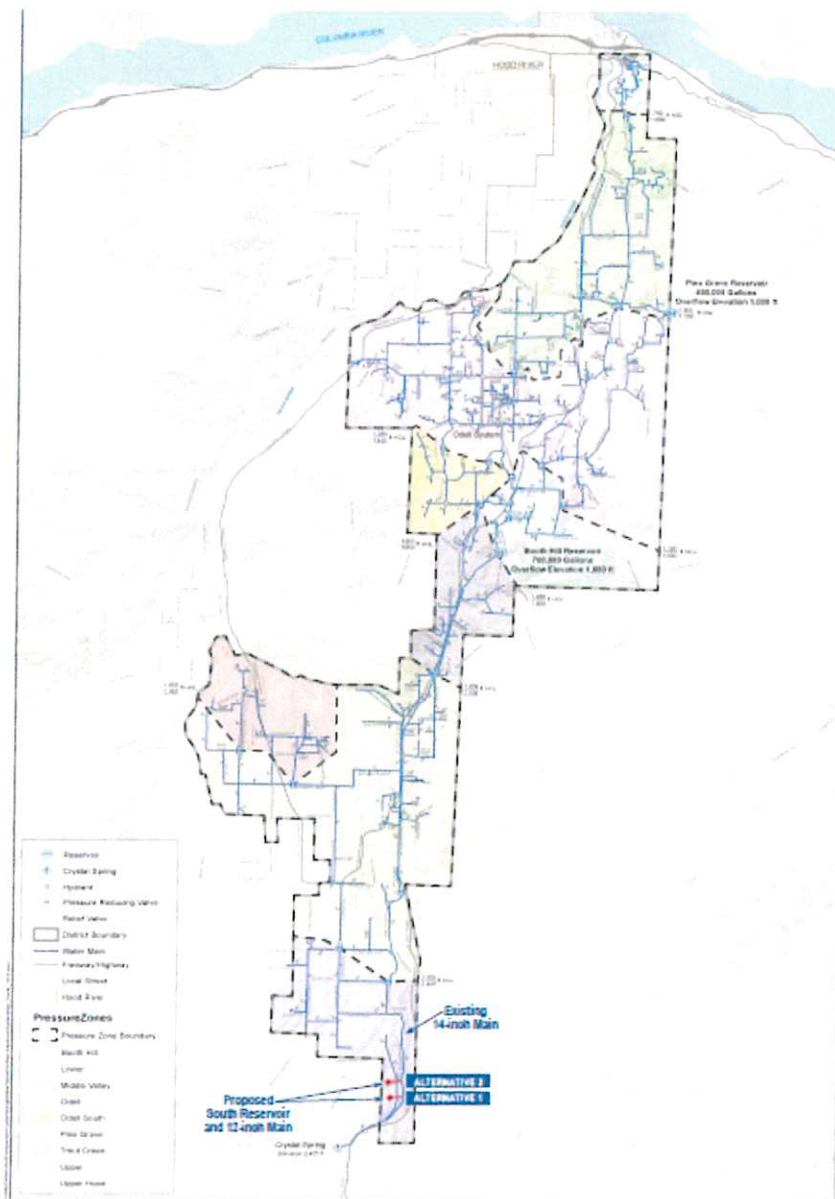
## Central Vale Rd. 10" DIP Mainline Installation

Crestline Construction Company was awarded the bid for Central Vale Rd. mainline construction. The project is 90% complete with final completion set for mid-December.

## South Valley Reservoir Project

The District has secured funding from Oregon States Safe Drinking Water Program for the construction of the a 800,000-gallon reservoir. This is an important reservoir for meeting the needs of the District as a whole. We currently have no way to take the spring off line without disturbing service for our customers. This has been a noted deficiency in our past three 20 year master plans.

**Estimated Project Cost \$2,997,000.00 Forgivable Loan Amount \$280,000.00**



South Reservoir Figure 1  
 Existing Water System Map  
 Crystal Springs Water District



# SDC Increase January 1, 2018

3/4" - \$14,714.00 1" - 36,786.00

## Phase I West Side Reservoir Project

Phase I of the West Side reservoir includes mainline installations on Wy'east Rd. and Lippman Rd. This project was awarded to Crestline Construction for \$594,000 for approximately 3,600' of pipeline to be installed. Phase I consists of 15 and part of 18 on the map below.

